



RURAL BROADBAND EXPANSION COUNCIL

Agenda for Special Meeting Noon on Wednesday, June 16, 2021

This meeting is being conducted in compliance with [the Oklahoma Open Meeting Act, as amended by SB 1031 and signed by Governor Stitt on February 10, 2021](#). This meeting will be recorded and the recording will be made available to the public.

The location of the meeting shall be at the State Capitol Building, 2300 N. Lincoln Blvd., Room 206, Oklahoma City, Oklahoma, 73105.

People may observe this meeting either **in person or via teleconference** at: <https://tinyurl.com/54z873um>

The notice of this special meeting was provided in writing to the Oklahoma Secretary of State at least 10 days in advance of the scheduled meeting. At least twenty-four (24) hours prior to the scheduled meeting, the agenda was posted prominently and publicly at the principal offices of the Oklahoma Department of Commerce building at 900 N. Stiles Ave., Oklahoma City, OK 73104 as well as on the Oklahoma Department of Commerce Website at <https://www.okcommerce.gov/about-us/meeting-notice/#rbec>.

- 1. Welcome / Call to Order / Establish a Quorum**
- 2. * Approval of Minutes of the May 19 meeting**
- 3. Remarks from Co-Chairman Sen. James Leewright**
- 4. Remarks from Co-Chairman Rep. Logan Phillips**
- 5. Presentation on federal money coming to local governments through the American Rescue Plan Act (ARPA). (10 minutes)**
- 6. Report of the GEOGRAPHIC BOUNDARIES sub-committee by Mr. Brandy Wreath (5 minutes)**
- 7. * Discussion and possible action on recommendations of the Geographic Boundaries sub-committee (10 minutes)**
- 8. Report of the ADOPTION RATE sub-committee by Dr. Brian Whitacre (5 minutes)**
- 9. * Discussion and possible action on recommendations of the Adoption Rate sub-committee (10 minutes)**
- 10. Report of the POLICY IMPACTS sub-committee by Ms. Darlene Brugnoli (10 minutes)**

- 11. * Discussion and possible action on recommendations of the Policy Impacts sub-committee (10 minutes)**
- 12. * Discussion and possible action on membership of various sub-committees (5 minutes)**
- 13. * Discussion and possible action on preparing annual report (10 minutes)**
- 14. Discussion of possible agenda items for next meeting**
- 15. Announcements**
- 16. Adjournment**

* Indicates anticipated action.

Prepared by: Kirk Martin, Oklahoma Department of Commerce